

**EXECUTIVE SECRETARIAT****Routing Slip**

TO:

|    |           | ACTION | INFO | DATE | INITIAL |
|----|-----------|--------|------|------|---------|
| 1  | DCI       |        |      |      |         |
| 2  | DDCI      |        |      |      |         |
| 3  | EXDIR     |        |      |      |         |
| 4  | D/ICS     |        |      |      |         |
| 5  | DDI       |        |      |      |         |
| 6  | DDA       |        |      |      |         |
| 7  | DDO       |        |      |      |         |
| 8  | DDS&T     |        |      |      |         |
| 9  | Chm/NIC   | ✓      |      |      |         |
| 10 | GC        |        |      |      |         |
| 11 | IG        |        |      |      |         |
| 12 | Compt     |        |      |      |         |
| 13 | D/EEO     |        |      |      |         |
| 14 | D/Pers    |        |      |      |         |
| 15 | D/OEA     |        |      |      |         |
| 16 | C/PAD/OEA |        |      |      |         |
| 17 | SA/IA     |        |      |      |         |
| 18 | AO/DCI    |        |      |      |         |
| 19 | C/IPD/OIS |        |      |      |         |
| 20 | Nio/ECON  | ✓      |      |      |         |
| 21 |           |        |      |      |         |
| 22 |           |        |      |      |         |

SUSPENSE \_\_\_\_\_  
Date \_\_\_\_\_

Remarks:

2607 (10-91)

Executive Secretary

4/21/83

Date

25X1



THE SECRETARY OF THE TREASURY  
WASHINGTON 20220

Executive Registry

83-2159

UNCLASSIFIED  
(With Confidential Attachments)

April 20, 1983

MEMORANDUM FOR THE VICE PRESIDENT  
THE SECRETARY OF STATE  
THE SECRETARY OF DEFENSE  
THE SECRETARY OF AGRICULTURE  
THE SECRETARY OF COMMERCE  
THE DIRECTOR, OFFICE OF MANAGEMENT  
AND BUDGET  
CHAIRMAN, COUNCIL OF ECONOMIC ADVISORS  
ASSISTANT TO THE PRESIDENT FOR  
NATIONAL SECURITY AFFAIRS  
ASSISTANT TO THE PRESIDENT FOR  
POLICY DEVELOPMENT  
UNITED STATES TRADE REPRESENTATIVE  
✓ DIRECTOR OF CENTRAL INTELLIGENCE

SUBJECT SIG-IEP Meeting on Friday,  
April 22, at 4:00 p.m.

A meeting of the SIG-IEP is scheduled for Friday,  
April 22, at 4:00 p.m., in the Indian Treaty Room (Room 474,  
Old Executive Office Building). The agenda is as follows:

1. NSSD-3: International Debt Situation;
2. International Sugar Agreement; and
3. Update on Poland: Next Steps.

Background papers are attached. Attendance will be  
principal, plus one.

Donald T. Regan

Attachments

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